

CITY OF WHEAT RIDGE, COLORADO
RESOLUTION NO. 43
Series of 2020

TITLE: A RESOLUTION AMENDING THE 2020 FISCAL YEAR GENERAL FUND BUDGET TO REFLECT THE APPROVAL OF A SUPPLEMENTAL BUDGET APPROPRIATION FOR THE PURPOSE OF ACCEPTING A GRANT FROM THE BUREAU OF JUSTICE ASSISTANCE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM IN THE AMOUNT OF \$33,637

WHEREAS, the City of Wheat Ridge, Colorado (the “City”), acting through its City Council (“Council”), is a home rule municipality with statutory and constitutional authority to provide law enforcement services; and

WHEREAS, on an annual basis, the Bureau of Justice Assistance (BJA) awards local police departments Justice Assistance Grant (JAG) funds to be used for law enforcement purposes; and

WHEREAS, in 2020, the BJA, as part of the Coronavirus Emergency Supplemental Funding Program, has awarded the Wheat Ridge Police Department (WRPD) \$33,637 in JAG funds to be used to prepare for or respond to the Coronavirus pandemic; and

WHEREAS, the WRPD has proposed, and the BJA has approved, the use of such funds to purchase an on-line reporting system, hand-held driver’s license scanners and a police officer workstation to be used at Lutheran Medical Center; and

WHEREAS, the Council therefore wishes to accept the 2020 JAG funds for the aforementioned Coronavirus response purposes, as set forth herein; and

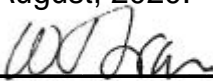
WHEREAS, the Wheat Ridge Charter requires that amendments to the budget be effected by the City Council adopting a resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wheat Ridge, Colorado, as follows:

- Section 1. The City of Wheat Ridge hereby accepts the 2020 Bureau of Justice Assistance Coronavirus Emergency Supplemental Funding in the amount of \$33,637 to purchase an on-line reporting system, hand-held driver’s license scanners and a police officer workstation to be used at Lutheran Medical Center.


- Section 2. A transfer of \$33,637 is hereby approved from the General Fund undesignated reserves to account 01-202-700-755 and the 2020 revenues are amended accordingly

DONE AND RESOLVED this 24th day of August, 2020.



Bud Starker, Mayor

ATTEST



Steve Kirkpatrick, City Clerk

