

**CITY OF WHEAT RIDGE, COLORADO
RESOLUTION NO. 59
SERIES OF 2019**

TITLE: A RESOLUTION INITIATING ANNEXATION PROCEEDINGS, FINDING A PETITION FOR ANNEXATION OF LAND LOCATED IN SECTION 17, TOWNSHIP 3 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), COLORADO REVISED STATUTES, AND SETTING A PUBLIC HEARING DATE TO CONSIDER THE ANNEXATION (CASE NO. ANX-19-01)

WHEREAS, a written petition for annexation to the City of Wheat Ridge, Colorado of land as described in attached **Exhibit A** was filed with the City Clerk and referred to the City Council; and

WHEREAS, pursuant to C.R.S. Section 31-12-107, the City Council, sitting as the governing body of the City of Wheat Ridge, Colorado, has reviewed the petition to determine whether there has been substantial compliance with C.R.S. 31-12-107(1); and

WHEREAS, the City Council has satisfied itself concerning the substantial compliance of the petition with C.R.S. 31-12-107(1).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHEAT RIDGE, COLORADO, AS FOLLOWS:

Section 1. That annexation proceedings be initiated upon a Petition for Annexation of the following described territory to the City, which Petition appears to be in substantial compliance with the applicable provisions of Chapter 31, Article 12, Colorado Revised Statutes.

Section 2. Therefore, a first reading on a proposed annexation ordinance shall be conducted at 7:00 pm on the 9th day of December, 2019, and a public hearing shall be conducted at 7:00 pm on the 13th day of January, 2020, at the City of Wheat Ridge Municipal Building which is located at 7500 W. 29th Avenue, Wheat Ridge, Colorado, 80033, to determine if the proposed annexation complies with C.R.S. Sections 21-12-104 and 31-12-105 or such part thereof as may be required to establish eligibility under the terms of Title 31, Article 12, Part 1, as amended, known as the Municipal Annexation Act of 1965, and the Constitution of the State of Colorado, Article II, Section 30, as amended. The Community Development Director is hereby authorized to provide notice of the hearing as required by Statute.

Section 3. Any person may appear at said hearing and present evidence upon any matter to be determined by the City Council.

Section 4. This resolution shall be effective immediately upon adoption.


DONE AND RESOLVED by the City Council this 25th day of November, 2019.

By:



Bud Starker, Mayor

ATTEST:



Steve Kirkpatrick, City Clerk
Robin Eaton, Deputy City Clerk



EXHIBIT 'A'
CASE NO. ANX-19-01 / 52ND AVENUE ANNEXATION
LEGAL DESCRIPTION

(see attached)

EXHIBIT A
SHEET 1 OF 3

TWO (2) PARCELS OF LAND BEING A PART OF THE SOUTH 30 FEET OF SAID NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO, AND ALSO BEING A PORTION OF THE NORTH 30 FEET OF A 60-FOOT WIDE ROAD AS SHOWN ON "PLAT OF STANDLEY HEIGHTS" AS RECORDED IN THE RECORDS OF JEFFERSON COUNTY IN BOOK 2, AT PAGE 68, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 17, SAID POINT BEING THE **POINT OF BEGINNING**;
THENCE N00°18'49"W ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, A DISTANCE OF 30.00 FEET;
THENCE N89°11'13"E, A DISTANCE OF 180.00 FEET TO A POINT ON THE WEST LINE EXTENDED OF LOT 1, BLOCK 1, CRESTONE INDUSTRIAL MINOR SUBDIVISION FILING NO. 1, AS RECORDED IN THE RECORDS OF JEFFERSON COUNTY AT RECEPTION NUMBER 94055570;
THENCE S00°18'49"E ALONG SAID WEST LINE EXTENDED, A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 17;
THENCE S89°11'13"W ALONG SAID SOUTH LINE, A DISTANCE OF 180.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 5,400 SQ. FT. (0.1240 ACRES) MORE OR LESS.

PARCEL 2

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 17;
THENCE N89°11'13"E ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 466.07 FEET TO A POINT ON THE EAST LINE EXTENDED OF TRACT "A", ASPEN BUSINESS PARK AS RECORDED IN THE RECORDS OF JEFFERSON COUNTY AT RECEPTION NUMBER 77921630, SAID POINT BEING THE **POINT OF BEGINNING**;
THENCE N00°18'28"W ALONG SAID EAST LINE EXTENDED, A DISTANCE OF 30.00 FEET;
THENCE N89°11'13"E, A DISTANCE OF 1468.58 FEET TO THE SOUTHWEST CORNER OF LOT 21, RAINBOW RIDGE FILING NO. 2, AS RECORDED IN THE RECORDS OF JEFFERSON COUNTY AT RECEPTION NUMBER 77883587;
THENCE S00°17'10"E ALONG THE WEST LINE EXTENDED OF SAID LOT 21, RAINBOW RIDGE FILING NO. 2, A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17;
THENCE S89°11'13"W ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER, A DISTANCE OF 1468.57 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 44,057 SQ. FT. (1.0114 ACRES) MORE OR LESS.



BASIS OF BEARINGS: BEARINGS FOR BOTH PARCELS ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF THE NE 1/4 OF SECTION 17 BEARS N89°11'13"E, PER CITY OF WHEAT RIDGE MODIFIED NAD83/92 (NAD83 HARN) STATE PLANE COORDINATE SYSTEM. THE SOUTHWEST CORNER NE 1/4 OF SECTION 17 IS A FOUND NO. 6 REBAR IN RANGE BOX AND THE SOUTHEAST CORNER NE 1/4 OF SECTION 17 IS A FOUND 3 1/4" BRASS CAP LS 13212 DATED 1984 IN A RANGE BOX.

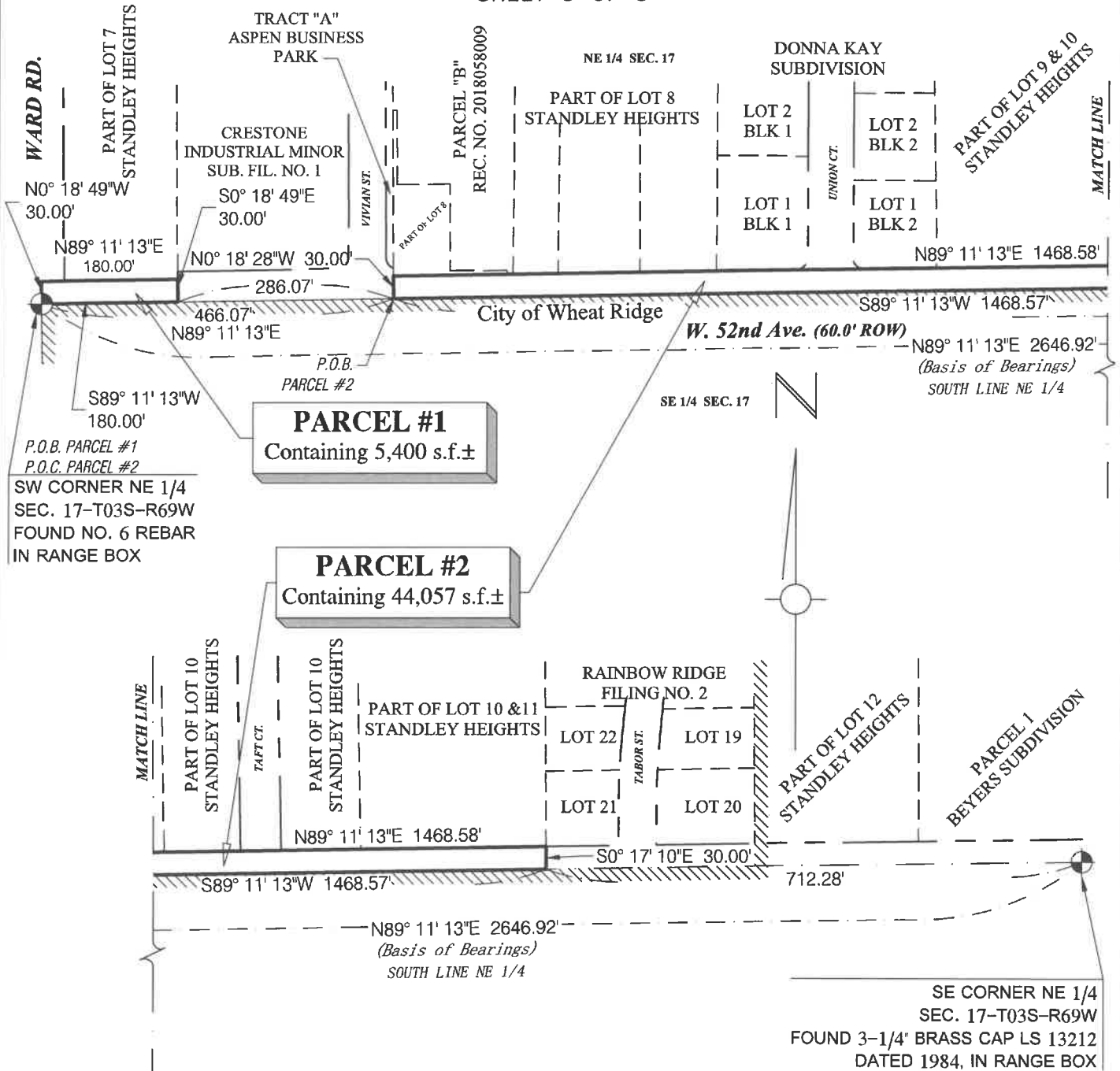
Prepared By: Robert B. Taylor, PLS #28291

For and on behalf of:
Jefferson County Transportation & Engineering
100 Jefferson County Parkway, Suite 3500
Golden, Colorado 80419
(303) 271-8495



EXHIBIT "A"

NE 1/4 SECTION 17, TOWNSHIP 03 SOUTH, RANGE 69 WEST 6th P.M.
SHEET 3 OF 3



Note: This exhibit does not represent a monumented survey and is intended only to depict the attached property description.

JEFFERSON COUNTY COLORADO

DIVISION OF
TRANSPORTATION AND ENGINEERING
100 JEFFERSON CNTY PKWY, STE 3500
GOLDEN CO, 80419 (303) 271-8495



DATE: 10/22/19

ANNEXATION

DRAWN BY: J.A.L.

WEST 52ND AVENUE

FILE: G:\PROJECTS\5042_Special Projects_5th Floor\52nd Ave. Annex\5042_W52Ave_Annex.dwg