

CITY OF WHEAT RIDGE, COLORADO
RESOLUTION 10
Series of 2016

TITLE: A RESOLUTION AMENDING THE FISCAL YEAR 2016 GENERAL FUND BUDGET TO REFLECT THE APPROVAL OF A SUPPLEMENTAL BUDGET APPROPRIATION FOR THE PURPOSE OF ACCEPTING THE 2015 EDWARD BYRNE JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$11,454

WHEREAS, the Wheat Ridge Charter requires that amendments to the budget be effected by the City Council adopting a Resolution; and,

WHEREAS, the City of Wheat Ridge shall serve as point of contact and grant administrator for the Justice Assistance Grant Program, hereafter referred to as JAG, from the U.S. Department of Justice for the amount of \$11,454; and,

WHEREAS, JAG funds are specifically designated for state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, information systems for criminal justice, and criminal justice related research and evaluation activities that improve or enhance:


- Law enforcement programs
- Prosecution and court programs
- Prevention and education programs
- Corrections and community corrections programs
- Drug treatment and enforcement programs
- Planning, evaluation, and technology improvement programs
- Crime victim and witness programs (other than compensation); and,

WHEREAS, purchasing and accounting methods will be in accordance with the subgrantee governing jurisdiction's established policies and ordinances that govern the requisition and purchase of equipment and supplies;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wheat Ridge, Colorado, as follows:


- A. The City Council authorizes the acceptance of the Justice Assistance Grant funded by the U.S. Department of Justice and the amendment of the grant fund revenues accordingly.
- B. The City Manager is authorized to execute all documents necessary for the acceptance of the award.
- C. The City Council authorizes an amendment to account number 01-202-650-660 in the amount of \$11,454 for purchase and installation of an interview room recording system.

DONE AND RESOLVED THIS 25th day of January, 2016.



Joyce Jay, Mayor

ATTEST:



Janelle Shaver, City Clerk
Kelly K. Stevens, Deputy

