

**CITY OF WHEAT RIDGE, COLORADO**  
**RESOLUTION NO. 16**  
Series of 2010

**TITLE: A RESOLUTION AMENDING THE FISCAL YEAR 2010 BUDGET TO REFLECT ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$12,250 AND IN CONNECTION THEREWITH, A SUPPLEMENTAL BUDGET APPROPRIATION FOR THE AMOUNT OF \$12,250 FOR CONSULTING SERVICES TO FACILITATE COMMUNITY INPUT MEETING FOR 38<sup>TH</sup> AVE.**

**WHEREAS**, the City Council has adopted the *Neighborhood Revitalization Strategy* (NRS) and the *Envision Wheat Ridge Comprehensive Plan*, both of which serve as guidance for the future development and redevelopment of the City; and

**WHEREAS**, the NRS and the *Envision Wheat Ridge Comprehensive Plan* recommend focusing redevelopment in targeted areas of the City including 38<sup>th</sup> Ave. east of Wadsworth Blvd.; and

**WHEREAS**, the City desires to prepare a subarea plan for 38<sup>th</sup> Ave. to establish a vision for the corridor; and

**WHEREAS**, the City has secured a grant from LiveWell Colorado administered through Jefferson County Public Health to hire a consultant to facilitate community input meetings regarding the redevelopment of 38<sup>th</sup> Ave.; and

**WHEREAS**, the City will enter into an agreement with Jefferson County Public Health Department regarding expenditure of the grant funds to be authorized by the City Manager; and

**WHEREAS**, the City will contract with a consultant to facilitate community meetings in an amount not to exceed the grant award;


**NOW, THEREFORE, BE IT RESOLVED by the Wheat Ridge City Council, that:**


Section 1. Budget Amended.

The City of Wheat Ridge fiscal year 2010 budget account number 01-123-704 shall be amended to reflect acceptance of a grant award in the amount of \$12,250 and to appropriate these funds for hiring a consultant to facilitate community input meetings for development of a subarea plan for 38<sup>th</sup> Ave.

Section 2. This resolution shall be effective upon adoption.

**DONE AND RESOLVED** this 12<sup>th</sup> day of April, 2010.

  
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Jerry DiTullio, Mayor

ATTEST  
  
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Michael Snow, City Clerk