



ITB-17-12
ADDENDUM #2 *JHM*
PROSPECT PARK – Phase 1 CONSTRUCTION

Date: April 27, 2016
Bid Number: ITB-17-12
Bid Due Date: TUESDAY, MAY 23, 2017 BY 1:00 PM OUR CLOCK

The following information is provided to all prospective bidders and is hereby made a part of the above bid documents. Bidders must acknowledge this Addendum 2 with their bid. It is a total of FOUR pages. Revised plan sheets have been posted to the project ftp site as well, and are a part of this addendum.

The following items are hereby amended and are to be incorporated into the Contract Documents. Bidders are required to acknowledge receipt of all addenda issued.

Project Manual:

1. Section 12 93 00 – **REVISE** the model of the Rigid Universal Storage Chest to be: 48R-OS.
2. Section 12 93 00 – **REVISE** the model of the Batting Cage Netting to be: **BSN Sports #BS27014**, and the Quantity to **(2)**.
3. Section 32 92 19 – **REVISE** paragraph 2.4 to delete hydromulching. No mulching is required for seeded areas.

Drawings: (Posted to City ftp site for this project in one pdf)

1. Sheet L2.0 – REVISE the Planting Schedule to include the following tree:
 - a. AC FR | Acer x freemanii 'Jeffsred' | Autumn Blaze Maple | 2-1/2" CAL
2. Sheet L2.0 – REVISE the Planting Schedule to remove the following tree:
 - a. AE CA | Aesculus x carnea 'Ft. McNair' | Ft. McNair Horsechestnut | 2-1/2" CAL
3. Sheet L2.0 – REVISE item #9 of the Planting Notes to read: "Soil amendments shall be used in all landscape areas (sod, seed, mulch). A minimum of **four (4)** cubic yards soil amendment per 1,000 square feet..."
4. Sheet C1.5 – REVISE to include stationing as shown on revised sheet C1.5
5. Sheet CD3.0 – REMOVE detail 1.
6. Sheet L1.0 – ADD locations for (2) Bear Saver trash cans installed on 24"x24" concrete pad.

DIRECT RESPONSES TO QUESTIONS:

1. **In the specifications regarding the site furnishings section 12 93 00-2 the Rigid Universal Storage Chest is listed with Model 48R-05, Can I assume that was a typo and the correct model # is 48R-OS?**
Yes, revise the model to be 48R-OS
2. **Also in the specifications for site furnishings section 12 93 00-2 the batting cage nets are listed as a TB-K15488 by Tomark Sports. It appears Tomark Sports is now called BSN Sports and that model number is no longer in use. I assume that their model #118004 would be acceptable as its replacement?**
Revise the model to be: BSN Sports #BS27014, and Quantity to (2).

3. On plan sheet L2.0 there is a quantity of 7 trees along the north edge of the property line of the football fields referenced as AC FR. Since there is no AC FR listed on the plant schedule, should I assume those 7 trees are actually AE CA as those are nowhere else to be found? Or is the AE CA mistakenly listed in the plant schedule?
Revise Plant Schedule to include AC FR, Acer x freemanii 'Jeffsred', Autumn Blaze Maple, 2-1/2" cal. Delete AE CA from the Plant Schedule.
4. Is reinforced concrete pipe (RCP) an acceptable substitute for the PVC called out in the plans?
No. Please use the specified materials.
5. Spec Section 329113 calls for soil amendment to be spread at the rate of 4 CY/1000 SF for sod and seeded areas. Plan Sheet L2.0 calls for soil amendment to be spread at a minimum of 3 CY/1000 sf in all landscape areas (sod, seed, mulch). Please clarify.
Provide 4 CY/1000 SF at all landscaped areas.
6. Spec Section 329219, paragraph 2.2.A calls for "no mulching". Paragraph 2.4 MULCHING calls for hydromulching the seeded areas. Please clarify.
No mulching shall be provided at seeded areas.
7. No rate of application is given for the Blue Grama seeding. Please provide.
Apply at a rate of 1 pound/1,000 SF.
8. We have not been able to locate a supplier for the Storage Boxes specified in Spec Section 129300. Please check the model number shown, and provide a supplier.
Revise model to be: 48R-OS
9. As near as we can tell, there are items you ask to be priced on the Unit Price sheets, that are not shown in the bid documents. In particular, (so far) #1 perennial plants & 8" perforated underdrain. How are we to price those items (and any others that come up later) without knowing what they are (in the case of the perennials) and how deep the pipe is to be buried & fittings required (in the case of the 8" underdrain)? Would it be appropriate and acceptable to write in "NA" for those items?
Yes, please indicate "N/A" for items that are not specified for this project.
10. The 30" storm plan and profile does not exist from STA. 14+56.95 to STA. 17+44.56 on drawings C1.5 through C1.8
Stationing has been included to the plan view for clarity. See sheet C1.5.
11. Drawing C0.1 indicates the following:

DRIVE WAY RESTORATION SHALL BE AS FOLLOWS:

REGRADE & REPLACE GRAVEL DRIVEWAY-PREPARE THE SUBGRADE FROM BACK OF SIDEWALK TO MATCH POINT. PLACE A 1" LIFT OF CLASS 6 AGGREGATE BASE COURSE FOLLOWED BY A 1" LIFT OF 3/4" CRUSHED ROCK (MOUNTAIN GRANITE) AND COMPACT, BASE MATERIAL TO BE PAID AS AGGREGATE BASE COURSE (CLASS 6), ROCK TO BE PAID AS 3/4" CRUSHED ROCK (GRAVEL DRIVEWAY).

REPLACE ASPHALT DRIVEWAY-PREPARE THE SUBGRADE FROM BACK OF SIDEWALK TO MATCH POINT. PLACE 4" OF HOT MIX ASPHALT, COMPACTED TO 92% = 96% OF MAXIMUM THEORETICAL DENSITY, MATERIAL TO BE PAID AS HMA (4").

REPLACE CONCRETE DRIVEWAY-PREPARE THE SUBGRADE FROM BACK OF SIDEWALK TO MATCH POINT. PLACE A MINIMUM OF 6" (RESIDENTIAL) AND 8" (COMMERCIAL) OF CONCRETE PAVEMENT. MATERIAL TO BE PAID AS CONCRETE PAVEMENT (SY).

- A. The drawings do not indicate any gravel driveways, please advise

B. Drawing C3.0 indicates new work for asphalt and concrete although no indications of replacement of driveways, please confirm if these notes on drawing C0.1 pertain to this project

These are part of the general city notes; use the notes that apply to the project.

12. Can CAD files be provided for earthwork take-off's?

CAD files were made available in Addendum #1 from the City's FTP site.

13. Is there a limit on mobilization?

No. Please be reasonable and accurate.

14. Who is responsible for payment of construction water, and where is the nearest hydrant available for water?

The City will pay for construction water. The contractor will be responsible to make arrangements for and pay any fee for the use of a hydrant meter through Valley Water. The contractor may also use their own hydrant meter but it must be approved by Valley Water. The closest hydrant is located approximately 243 foot west of the center line of the park entry road from 44th Ave. on the south side of the street. There is a ¾ inch garden spigot available in the metal sided restroom in the north east corner of the park. The contractor may use this water for construction purposes. The contractor will need to supply hose for this water source.

15. Will the contractor be responsible for permit fees? Will each structure need an individual permit?

Any City issued permit will be at no cost for the project. Each structure does NOT need an individual permit.

16. Please confirm that all concrete flatwork, including the ADA Parking, is 6" deep with fiber mesh reinforcement.

Yes, confirmed.

17. Please identify the location of the 2 Bear Saver Trash Receptacles on page 12 93 00-0 of the specs.

Locations are shown on revised sheet L1.0 attached. Install on 24"x24" concrete pad.

18. Detail 11/CD3.1 Note 1 indicates that the detail is not a final design. For bidding purposes, would you like us to bid the Stairs with Handrails with or without Cheek Walls? If so, what would you like the depth of the Cheek Wall to be?

The stair w/ handrails will not have cheek walls.

19. Detail 4/CD3.0 for the 6" Concrete Walk with a Class 6 Base, on the same sheet Detail 1 shows Concrete Paving over Compacted Subgrade. Please give clear limits or clarification on which detail we should use for flatwork?

Please follow the City of Wheat Ridge concrete paving detail (detail 4, sheet CD3.0) for all concrete work. Detail 1 on sheet CD3.0 has been removed.

20. Please confirm project warranty is 1 year.

Warranties are as noted in specifications. Most items are 1 year but Irrigation, for example, is specifically a 2-year warranty.

21. Please confirm certified wages will not be required for this project.

Certified wages are not required.

22. Please confirm the project is completely tax exempt, including use tax.

Yes, materials and supplies used in the performance of all City projects are exempt under section 22-67-3 of the City Code of Laws.

23. Please clarify the type C inlet at concrete channel 1/CD1.5 as indicated on drawing C1.1. There is not an existing concrete channel at this location, is a concrete channel intended, if so, could the limits please be provided?

The concrete channel is located just beyond the wooden fence at the north end of the site and outfalls into an earthen drainage channel. See the attached pictures for reference.

24. Please confirm the GC is only responsible for 2 mowings. Will any other landscape maintenance be required?

The GC's responsibility is for a minimum of 2 mowings, or until final acceptance. Please review section 32 91 00 for landscape maintenance requirements.

25. Please define the limits of 8" thick, rebar reinforced concrete referred to on page 32 13 00-10 section 3.6 in the specs and detail 4 on sheet CD3.0.

8" thick concrete is not present for this phase of the project; detail 1 on drawing CD3.0 has been removed. Please note that detail 5 on sheet CD3.0 has 8" thick backside footers.

A single pdf file (Prospect Park-Addendum2-DRAWINGS) has been posted to the City ftp site for this project, Addendum 2 and includes the following plan sheets/project details:

1. CE1.3, CE1.4 - BMP maintenance notes included with UDFCD erosion control details
2. C1.5 - Stationing added to structures in plan view
3. CD3.0 - Detail 1 has been removed from the drawing
4. L1.0 - Locations for Bear Saver trash cans added.
5. L2.0 – Revised Planting Schedule. Revised note #9 under Planting Notes.
6. L2.1 – Revised Planting Schedule. Added application rate of 1lb/1,000SF for Blue Gramma seed.

Sign on to the ftp site as follows:

<ftp://ftp.ci.wheatridge.co.us/outbox/>

Username: cowrftp

Password: cowrftp2016

Visit our City website for pre-bid sign in sheet, addenda and project updates:
www.ci.wheatridge.co.us

POINT OF CONTACT: Jennifer Nellis, Purchasing Agent, jnellis@ci.wheatridge.co.us, fax 303-234-5924, or phone 303-235-2811. Do not contact the user department, consultant, or any other staff.